

FOUNTAIN LAKE RV PARK, INC.
8599 16TH RD, ALMOND, WI 54909 (715) 366-2954

DO'S & DON'TS

WELCOME TO FOUNTAIN LAKE RV PARK: We are an adult RV park in a natural setting. Feel free to enjoy our Park, nature trail, mini golf, pool tables, etc. Membership Leases are available. Inquire at office.

QUIET HOURS: 10:00p.m. - 8:00a.m. Let everyone enjoy this quiet rural setting.

SPEED LIMIT: 9 mph in the entire Park. Vehicles must be driven on established roadways.

PARKING: Park on your own site or in designated parking areas.

DUMPSTER AND RECYCLING: Located just inside the front gate.

PETS: Must be on a leash. No pets allowed in any Park buildings. CONTINUOUS BARKING will not be tolerated. Clean up after your pet. Pets are limited to (2) two per couple.

CHILDREN: Children under the age of 18 must have adult supervision when using mini golf, shuffleboard, pool tables, etc. Children under the age of 16 must have a guardian with them to drive a golf cart.

LAUNDRY: Located off the patio on the north side of clubhouse. You are on your honor to pay.

LIBRARY: Located behind kitchen in club house. You are welcome to borrow books.

CAMPFIRES: Permitted in approved fire pits only. Please be considerate of your neighbors.

PROPANE: LP gas is available, inquire at office.

SEWER: Connection from RV to sewer inlet must be sealed with a rubber gasket or other device. All RV's must be self-contained including destination trailers.

WATER LINES: Anti-siphon device is required on all water lines to your RV.

ATV's and UTV's: Not allowed on the property.

MOTORCYCLE: To be ridden in and out of Park only.

PRIVACY: Do not walk or drive across other lots.

FIREWORKS: Not allowed in the Park.

EMERGENCIES

DIAL 911: You are at Fountain Lake RV Park, 8599 16th Road, Almond, Wisconsin in Portage County. (715) 366-2954. **FIRE-FIRST RESPONSE** vehicles sent from Almond. **AMBULANCES** dispatched from Stevens Point. **AREA HOSPITALS:** St. Michael's Hospital, STEVENS POINT 1-715-346-5000, Riverside Medical Center, WAUPACA 1-715-258-1000. **NONE-EMERGENCYS: SHERIFF'S DEPARTMENT:** Portage County (715) 346-1400. **STORM SHELTER:** There is a storm shelter available for your safety during inclement weather.